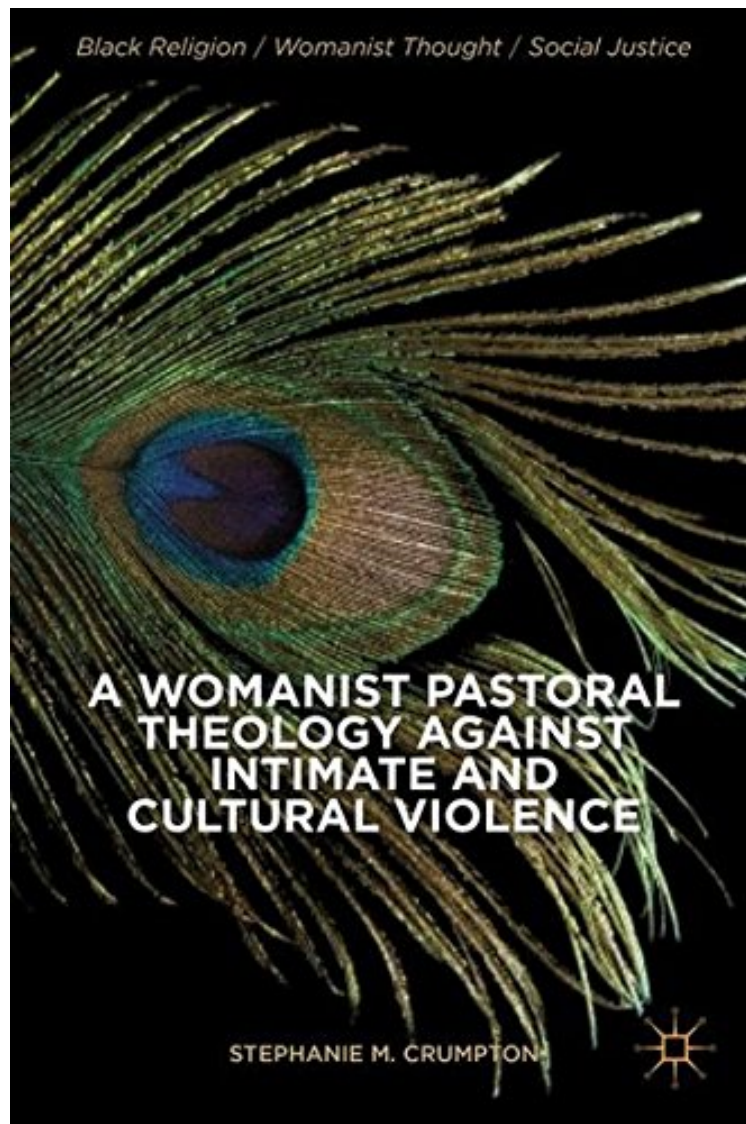


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A Womanist Pastoral Theology Against Intimate and Cultural Violence (Black Religion/Womanist Thought/Social Justice)

Stephanie M. Crumpton

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#1766249 in Books Stephanie M Crumpton 2014-10-02 2014-10-02 Original language: English PDF # 1 8.85 x .78 x 5.43l, .0 #File Name: 1137378131212 pages A Womanist Pastoral Theology Against Intimate and Cultural Violence Black Religion Womanist Thought Social Justice | File size: 43.Mb

Stephanie M. Crumpton : A Womanist Pastoral Theology Against Intimate and Cultural Violence (Black Religion/Womanist Thought/Social Justice) before purchasing it in order to gauge whether or not it would be worth my time, and all praised A Womanist Pastoral Theology Against Intimate and Cultural Violence (Black Religion/Womanist Thought/Social Justice):

3 of 3 people found the following review helpful. A powerful and empowering read. By Nontombi Tutu This book powerfully and sympathetically recounts the life stories, and lessons learned, of a diverse group of women. The role that the church played both as a source of support and a site of the abuse makes this an important resource for anyone looking to pastor to women who have been victims of abuse. The emphasis on giving voice and power to these women who are so often silenced makes this also an empowering read for those who have been victims of abuse. Crumpton's focuses on healing and offers a model for healing that places the concerns of the women at the centre in a way that has rarely been seen before. 3 of 3 people found the following review helpful. Must Read for Black Women in Pastoral Counseling Ministry By sscrain Definitely a required read for any womanist theologian with a heart for practical ministry. Well done. It's expensive but worth it overall.

This book is about Black women's search for relationships and encounters that support healing from intimate and cultural violence. Narratives provide an ethnographic snapshot of this violence, while raising concerns over whether or not existing paradigms for pastoral care and counseling are congruent with how many Black women approach healing.

"Stephanie M. Crumpton's contribution to womanist pastoral theology is invaluable, and her attention to the narratives of Black women's lived experience is exquisite and carefully conveyed. Her selective appropriation of psychoanalytic theories in the service of expanding the field's attention to culture and the dynamics of interpersonal and cultural forms of violence is a work very much needed. I am excited that *A Womanist Pastoral Theology Against Intimate and Cultural Violence* will be available for classes in pastoral theology but also for classes preparing pastoral counselors. It is a sophisticated work and will be appreciated by scholars and graduates grappling with the intersection of race, culture, and psychology." - Phillis Isabella Sheppard, Associate Professor, Religion, Culture and Psychology, Vanderbilt Divinity School, USA "Violence always occurs at the intersection of personal, cultural, and religious horizons. Crumpton gives an excellent analysis of how these horizons create vulnerability for Black women facing violence. Her book is a model of pastoral tools that must be a part of pastoral care with all genders, races, classes, and cultural locations. I recommend this book to all religious leaders who shape communities of care, healing, and salvation in their communities." - James Newton Poling, Professor Emeritus, Pastoral Theology and Counseling, Garrett-Evangelical Theological Seminary, USA "Stephanie M. Crumpton has given us an excellent example of the workings of pastoral theology. She courageously engages in an intricate weaving of historic social and cultural studies, psychological analysis, and womanist theology, in confronting the endemic and pervasive issue of violence against women. Grounded in the real life narratives of Black women, this book provides tools for healing and the care of persons individually and communally." - Emmanuel Y. Lartey, L. Bevel Jones Professor, Pastoral Theology, Care and Counseling, Candler School of Theology, Emory University, USA About the Author Stephanie M. Crumpton is Assistant Professor of Practical Theology at Lancaster Theological Seminary, USA. She is a member of the Society for Pastoral Theology and an ordained minister in the United Church of Christ denomination.