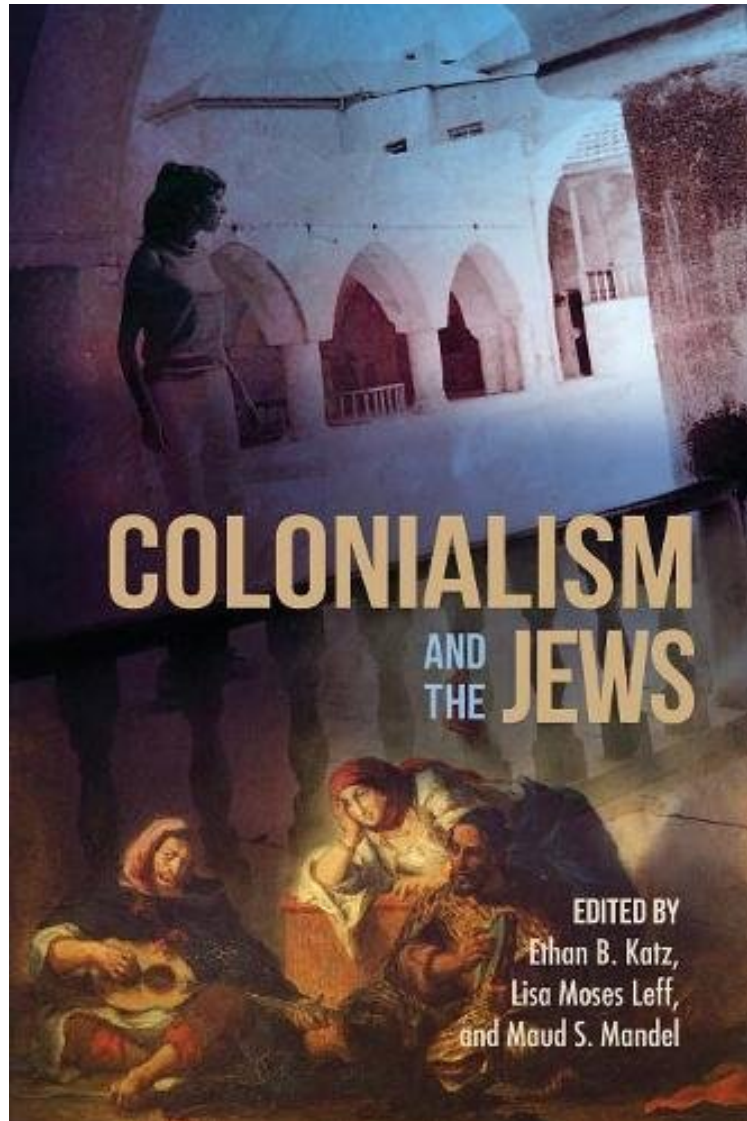


[Download pdf ebook] Colonialism and the Jews (The Modern Jewish Experience)

Colonialism and the Jews (The Modern Jewish Experience)

From Indiana University Press

**Download PDF | ePub | DOC | audiobook | ebooks*



[Download](#)

[Read Online](#)

#458006 in Books 2017-01-30Original language:EnglishPDF # 1 9.02 x .82 x 5.98l, .0 #File Name: 0253024579370 pages | File size: 61.Mb

From Indiana University Press : Colonialism and the Jews (The Modern Jewish Experience) before purchasing it in order to gage whether or not it would be worth my time, and all praised Colonialism and the Jews (The Modern Jewish Experience):

The lively essays collected here explore colonial history, culture, and thought as it intersects with Jewish studies. Connecting the Jewish experience with colonialism to mobility and exchange, diaspora, internationalism, racial

discrimination, and Zionism, the volume presents the work of Jewish historians who recognize the challenge that colonialism brings to their work and sheds light on the diverse topics that reflect the myriad ways that Jews engaged with empire in modern times. Taken together, these essays reveal the interpretive power of the "Imperial Turn" and present a rethinking of the history of Jews in colonial societies in light of postcolonial critiques and destabilized categories of analysis. A provocative discussion forum about Zionism as colonialism is also included.

"This important volume raises questions that only come up when views from several different research traditions are juxtaposed: in this case Jewish history with 'general history' and also issues linking Jewish history in Europe and the Middle East and North Africa.... The contributors are recognized scholars in their respective fields." Harvey Goldberg, author of *Sephardi and Middle Eastern Jewries*" "This extraordinary volume brings together some of the deepest thinkers working in the fields of colonialism and Jewish history today, to wrestle not simply with the old canard of whether colonialism was 'good' or 'bad' for the Jews, but rather with more contemporary and elusive concerns like the distinction between colonial discourse and practice, the liminal spaces between colonizer and colonized, and how different forms of imperialism are experienced on the ground vs. in the metropolises." Emily Gottreich, author of *The Mellah of Marrakesh*" "This extraordinary volume brings together some of the deepest thinkers working in the fields of colonialism and Jewish history today, to wrestle not simply with the old canard of whether colonialism was 'good' or 'bad' for the Jews, but rather with more contemporary and elusive concerns like the distinction between colonial discourse and practice, the liminal spaces between colonizer and colonized, and how different forms of imperialism are experienced on the ground vs. in the metropolises." --Emily Gottreich, author of *The Mellah of Marrakesh*" "This important volume raises questions that only come up when views from several different research traditions are juxtaposed: in this case Jewish history with 'general history' and also issues linking Jewish history in Europe and the Middle East and North Africa.... The contributors are recognized scholars in their respective fields." --Harvey Goldberg, author of *Sephardi and Middle Eastern Jewries*-This extraordinary volume brings together some of the deepest thinkers working in the fields of colonialism and Jewish history today, to wrestle not simply with the old canard of whether colonialism was 'good' or 'bad' for the Jews, but rather with more contemporary and elusive concerns like the distinction between colonial discourse and practice, the liminal spaces between colonizer and colonized, and how different forms of imperialism are experienced on the ground vs. in the metropolises.- --Emily Gottreich, author of *The Mellah of Marrakesh*-This nuanced and thoughtful collection opens up the study of Jews and colonialism, for the first time, to comprehensive scholarly scrutiny. Building on much new work on North Africa and the Middle East--and drawing on British, French, German, Polish and Russian sources--the volume addresses head-on the disputable place of Jews in colonial history and of colonialism in Jewish history. The collection complicates the usual position of seeing Jews as archetypal -in-between- figures--both colonial and colonized--by understanding Jews (and other racialized groups) as both the subjects and agents of empire, and as being actively involved in local and global colonial and anticolonial politics. Colonialism and the Jews is an essential intervention in a contentious subject area that hitherto has generated more heat than light.- --Bryan Cheyette, author of *Diasporas of the Mind: Jewish/Postcolonial Writing and the Nightmare of History*-This important volume raises questions that only come up when views from several different research traditions are juxtaposed: in this case Jewish history with 'general history' and also issues linking Jewish history in Europe and the Middle East and North Africa.... The contributors are recognized scholars in their respective fields.- --Harvey Goldberg, author of *Sephardi and Middle Eastern Jewries*" "This nuanced and thoughtful collection opens up the study of Jews and colonialism, for the first time, to comprehensive scholarly scrutiny. Building on much new work on North Africa and the Middle East--and drawing on British, French, German, Polish and Russian sources--the volume addresses head-on the disputable place of Jews in colonial history and of colonialism in Jewish history. The collection complicates the usual position of seeing Jews as archetypal "in-between" figures--both colonial and colonized--by understanding Jews (and other racialized groups) as both the subjects and agents of empire, and as being actively involved in local and global colonial and anticolonial politics. Colonialism and the Jews is an essential intervention in a contentious subject area that hitherto has generated more heat than light." --Bryan Cheyette, author of *Diasporas of the Mind: Jewish/Postcolonial Writing and the Nightmare of History* This nuanced and thoughtful collection opens up the study of Jews and colonialism, for the first time, to comprehensive scholarly scrutiny. Building on much new work on North Africa and the Middle East and drawing on British, French, German, Polish and Russian sources the volume addresses head-on the disputable place of Jews in colonial history and of colonialism in Jewish history. The collection complicates the usual position of seeing Jews as archetypal in-between figures both colonial and colonized by understanding Jews (and other racialized groups) as both the subjects and agents of empire, and as being actively involved in local and global colonial and anticolonial politics. Colonialism and the Jews is an essential intervention in a contentious subject area that hitherto has generated more heat than light. (Bryan Cheyette author of *Diasporas of the Mind: Jewish/Postcolonial Writing and the Nightmare of History*) "This extraordinary volume brings together some of the deepest thinkers working in the fields of colonialism and Jewish history today, to wrestle not simply with the old canard of whether colonialism was 'good' or 'bad' for the Jews, but rather with more contemporary and elusive concerns like the distinction between colonial discourse and

practice, the liminal spaces between colonizer and colonized, and how different forms of imperialism are experienced on the ground vs. in the metropolises. (Emily Gottreich author of *The Mellah of Marrakesh*) This important volume raises questions that only come up when views from several different research traditions are juxtaposed: in this case Jewish history with 'general history' and also issues linking Jewish history in Europe and the Middle East and North Africa. . . . The contributors are recognized scholars in their respective fields. (Harvey Goldberg author of *Sephardi and Middle Eastern Jewries*)

About the Author Ethan B. Katz is Associate Professor of History at the University of Cincinnati. He is author of *The Burdens of Brotherhood: Jews and Muslims from North Africa to France* and the coeditor of *Secularism in Question: Jews and Judaism in Modern Times*. Lisa Moses Leff is Professor of History at American University. She is author of *Sacred Bonds of Solidarity: The Rise of Jewish Internationalism in Nineteenth-Century France* (2006) and *The Archive Thief: The Man Who Salvaged French Jewish History in the Wake of the Holocaust* (2015). Maud S. Mandel is Professor of History and Director of the Program in Jewish Studies at Brown University. She is author of *In the Aftermath of Genocide: Armenians and Jews in Twentieth-Century France* (2003) and *Muslims and Jews in France: History of a Conflict* (2014).