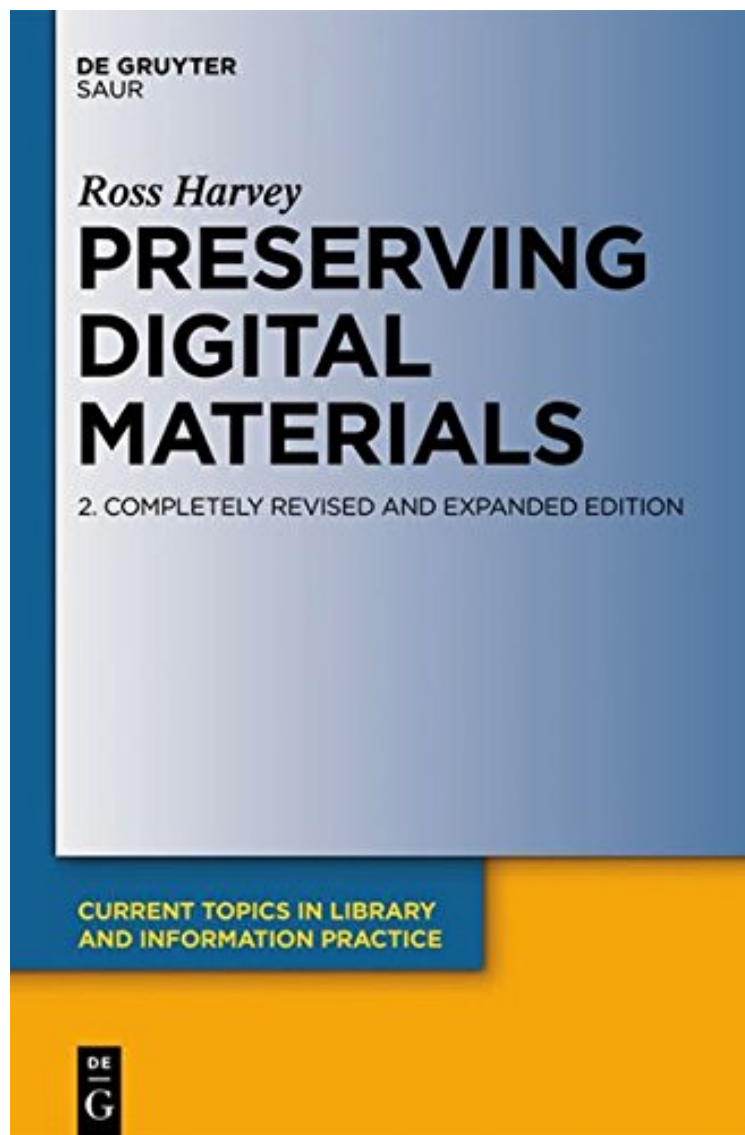


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## **PRESERVING DIGITAL MATERIAL 2ND ED. CTLIP (Current Topics in Library and Information Practice)**

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About the Author Ross Harvey, Visiting Professor at the Graduate School of Library and Information Science, Simmons College