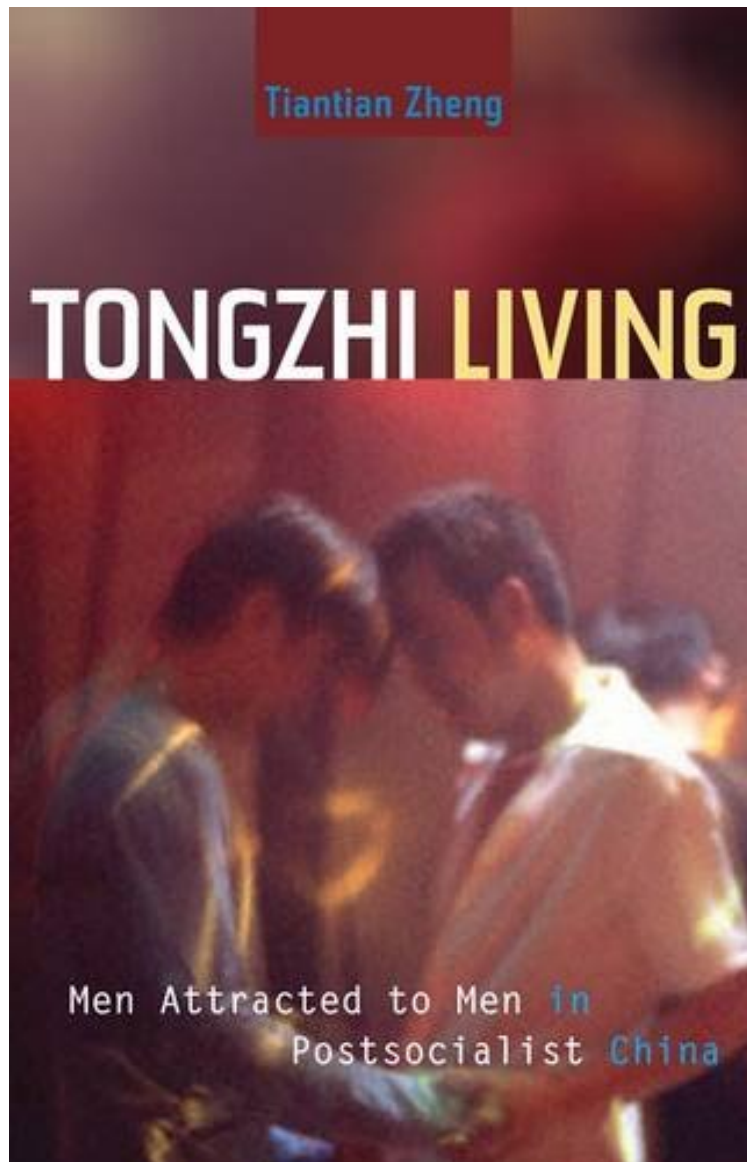


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## Tongzhi Living: Men Attracted to Men in Postsocialist China

*Tiantian Zheng*

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**Tiantian Zheng : Tongzhi Living: Men Attracted to Men in Postsocialist China** before purchasing it in order to gage whether or not it would be worth my time, and all praised Tongzhi Living: Men Attracted to Men in Postsocialist China:

Tongzhi, which translates into English as same purpose or same will, was once widely used to mean comrade. Since the 1990s, the word has been appropriated by the LGBT community in China and now refers to a broad range of people who do not espouse heteronormativity. *Tongzhi Living*, the first study of its kind, offers insights into the community of same-sex-attracted men in the metropolitan city of Dalian in northeast China. Based on ethnographic fieldwork by Tiantian Zheng, the book reveals an array of coping mechanisms developed by tongzhi men in response to rapid social, cultural, and political transformations in postsocialist China. According to Zheng, unlike gay men in the West over the past three decades, tongzhi men in China have adopted the prevailing moral ideal of heterosexuality and pursued membership in the dominant culture at the same time they have endeavored to establish a tongzhi culture. They are, therefore, caught in a constant tension of embracing and contesting normality as they try to create a new and legitimate space for themselves. *Tongzhi mens* attempts to practice both conformity and rebellion paradoxically undercut the goals they aspire to reach, Zheng shows, perpetuating social prejudice against them and thwarting the activism they believe they are advocating.

"*Tongzhi Living* is ethnographically rich, beautifully written, and poignantly descriptive of many social spaces in urban China. Through the lens of tongzhi struggles, desires, and community organizing, we witness people working against marginalization, silence, and invisibility." Ralph Litzinger, Duke University